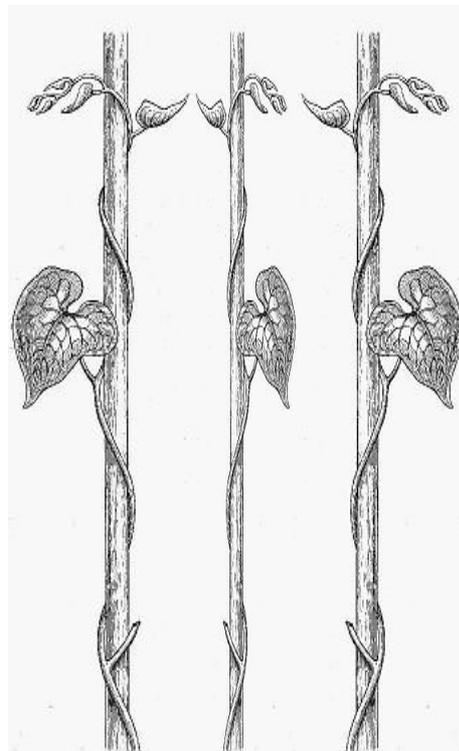


William Tarkovsky

An Introduction





We are part of a mission that began when life began, that will not cease until all life ceases. We are part of the great, thrusting project of evolution, within which we shall never be alone, as part of which we have not just one life but a thousand million lives.

William Tarkovsky, Jan 2011

Introducing William Tarkovsky

William Tarkovsky is founder of New Creationism: the philosophy that we can create the world anew on the basis of humanism, sustainability and service.

He is source of the philosophical writings compiled by Luke Andreski in [The Book of New Creation](#) and [A Green Philosophy](#), both of which formulate the tenets of new creationism. These works are available for download from www.lukeandreski.com.

Tarkovsky has many thousands of contacts on Facebook, LinkedIn, Twitter and other social networking sites. He is unique in using the internet as his primary means of communication. In recent years he has assembled an international group of friends and followers who are rebranding “creationism” as an environmentalist slogan.

[The Book of New Creation](#) has enjoyed an unusual and very personal publication via Facebook, and has been warmly received by William’s many Facebook friends.

Many see William Tarkovsky as a visionary. Others see him as offering a secular and humane alternative to religion at a time of potentially catastrophic climate change.

In these uncertain and worrying times, if William Tarkovsky did not exist the world would have to invent him...

William Tarkovsky writes:

“I am utterly in love with life – and I believe that it is the duty of our species to love life in all its amazing biological forms.

“In my work I seek to address the responsibility we have towards nature, the responsibility we have for our own nature, and our duty to understand and mitigate the impact our species is having upon the natural world.”

An excerpt from **The Book of New Creation**

Trust



XLII

Trust not your politicians

Trust not the hierarchies of your religions

Trust not the smiles of your celebrities

Trust not the guile of your businessmen

Trust not the seductions of your gurus

XLIII

Trust not your pundits, your sermonisers, your

naysayers, your yeasayers, your experts, your

savants, your spokesmen, your preachers

XLIV

Trust not those who cry out for your trust



XLV

Trust in the life that flows within you

Trust in the life that you share
with all living creatures
whose brief moment of existence
is imbued with the purpose
of which we all are part

XLVI

Trust in the connection that you share

with the ecstasy and the pain of all living
things

XLVII

Trust in empathy

Trust in compassion
Trust in kindness
Trust in love

Excerpts from **A Green Philosophy**



Scattered to the four winds: our shared humanity; our connection to the biological world...

There are questions we do not allow ourselves to ask:

Whether we should limit consumption;

Whether we should control our population;

Whether democracy works if the decisions we make are based on an oligarchic media;

Whether it is better to control our society than to let our society control us;

Whether the wise and the good should be selected to lead us via mechanisms not controlled by those who claim to be the wise and the good;

Whether we live in the best of all possible worlds or whether our society can be created anew;

Why society should not be driven by humanism, sustainability, empathy and love;

Why we are doing so little to prevent the eco-apocalypse.

Floundering like a lungfish seeking its first breath of air. Driven by longing, aspiration, appetite... Why this ambition, this striving, this hunger? Why this, when there is peace to be found in service – in service to our species, in service to our world?

We are like Gulliver, tied down by instinct's armies, rendered helpless by our needs and wants, rendered comatose by the weight of our personal history. Yet self-awareness sets us free.

The individual is a change of clothes for the genes – and written in our genes: the nature of our species; a purpose for our lives.

Thus are we rooted in the history of our species. Thus are we rooted in the genesis of life. Thus we are born to this debt:

We owe life love.



If you are interested in William's philosophy and writings, please feel free to join him on Facebook, Twitter, Youtube and LinkedIn.